**2017 Service to Country and Community Award**

**Individual Nomination Form**

Please complete to the best of your ability. Return by September 25th by mailing to**: The WorkPlace, Attn: Sarah Lewis, 350 Fairfield Avenue, Bridgeport, CT 06604** or fax to **(203) 610-8497**.

**Name of Nominee**

**Nominee Address**

**Nominee Phone Cell Phone**

**Nominee E-mail**

**Branch of Service**  Army Marines Navy Air Force Coast Guard

**Conflict Era**  WW II Korea Vietnam Desert Storm Post 9/11

**Number of Years of Service**

 **Reason for Nomination**

**Military and Civilian Awards and Decorations (if applicable)**

**Veteran Organization(s) involvement (if applicable)**

**Community Involvement**

Please feel free to attach any other information about the nominee. Please limit your narrative to 200 words. Thank you.

To the best of my ability, I verify that the information provided about the person being nominated for the recognition is true and correct.

Signature:

Printed Name: Telephone Number \_\_\_

Email: